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<b>SERIAL NUMBER</b> 10/037,010	<b>FILING OR 371(c) DATE</b> 12/31/2001 <b>RULE</b>	<b>CLASS</b> 372	<b>GROUP ART UNIT</b> 282	<b>ATTORNEY DOCKET NO.</b> 15436.437.6	
<b>APPLICANTS</b> James Allen Cox, New Brighton, MN; <b>** CONTINUING DATA *****</b> <i>None</i> <b>** FOREIGN APPLICATIONS *****</b> <i>None</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 01/31/2002</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> MN	<b>SHEETS DRAWING</b> 11	<b>TOTAL CLAIMS</b> 28	<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> 022913					
<b>TITLE</b> TUNABLE LASER ASSEMBLY					
<b>FILING FEE RECEIVED</b> 1266	<b>FEES:</b> Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		